

LIKE OF THE QUESTIONS WHICH "PARSI PUKAR" WOULD LIKE TO BE ASKED, AND TO ANSWER.

1. Do the Khordeh Avesta Prayers do any good? If so, what?
2. With more than four dozens of the entirely varying and conflicting translations of the Gatha, where do we go? What is our Prophet's Message?
3. Why Sudreh-Kushti? What is Navjote?
4. Do the rites, rituals and ceremonies do any good?
5. Is there any sense in letting the Mobdeds recite Vendidad the whole night, when the "Scholastic studies" declare that Vendidad is a code of antiquated and obsolete laws and 'uncivilised customs'?
6. Is there no love, no devotion, no "bhakti", no mysticism in our scriptures? Is there no spiritual or esoteric side to our Religion?
7. Are the dry scholastic, historical, geographical and philological versions the be all and end-all of our Religion?
8. Can a Prophet who is sent by God to command, tell the humans to follow the demands of their mind which is admittedly sinful and obviously limited?
9. Is reincarnation there in Nature? Is there a life after? What is it?
10. Do our ceremonies help the dead? How?
11. Is there a religious or spiritual or divine or mystical objection to conversion and mixed marriages?
12. Why has God sent several Prophets and several Religions?
13. What is this about 301 nails in Dokhma? And 1128 Fires of Atash Behram and 33 Aalats in Yazashney, and 8 flowers in Afringaan and Farokhshi?
14. What can be done by each of us for the survival of the Community?

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It is time to add a few more:

15. Are our mobeds and "head priests" capable of guiding us in matters of Religion and our personal spiritual lives? What should we do to put a stop to the huge frauds current in the Community in the matters of Kriyakaam?
16. What do we do, when the stormy waves of hatred and violence are spread over the globe and the final strike of Kyamat-cycle may be round the corner? (See page 36, and the last two issues.)
17. What is the right and most fruitful method of studying and understanding the teachings and tenets of the Zarathoshti Din?
18. What should be our attitude towards the other Religions and their Prophets, Avatars, Saints and Sages?

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