

The Age, We Live In A Khshnoomist's View

Hindus will say, it is Vikram Samvat 2044, the Muslim's about their Hijri Era 1408, the Europeans about 1988 A.D. We, the Parsees about Yazdezardi Era 1357 and so on.

But according to Ilm-i-Khshnoom, we may definitely add something more; something utterly unique and elaborate as well. "Geti" our colourful Corporeal world always passes through Zarvane Darego Khadat a cycle of 81,000 years. Innumerable of such Zarvans passed by and innumerable ones come in future. Our present Zarvane Daragho Khadat's began in 12631 B.C. approx. (Based on Zarvane Daregho Khadata's 4 big charts published by Dr. Faramroz S. Chiniwalla, together with "Khshnoom, Nikiz-i-Vehdin Vol. I), hence, we may safely say that in 1988, A.D., this Zarvane Daregho Khadata Era is 14619 approx.

After throwing glance over, the deep philosophy of Zarvan as explained by Ilm-i-Khshnoom, we look into unbelievable hoary past till at last stop at the beginning of the Zarvan = "Time"; the first and foremost Zarvan -- "Yavaecha Yavaetat", and accordingly, more precisely we may say that we at present live in Budh (Mercury) Kotwali (this Kotwali runs from 1971-2002) of "Ravi" (sun) Vazirat of "Mangal" (Mars) Shehanshahat of "Mangal" (Mars) Zarvane Dareghokhadata of a certain "Mangal" (Mars) Mahin Charkha in 7th or 8th "Hazara" of the fourth Zarvane Akarne, namely "Daedoisht" of "Yavaecha Yavaetat".

Lastly, we should not forget that, Behramshahji has revealed this philo-

sophy to a certain limited extent only; so, we have no knowledge about the exact number of Zarvane Daregho Khadata in each Zarvane Akarne etc., etc., and perhaps some of our readers will be surprised to note that Ilm-i-Khshnoom, was not unknown to our Zoroastrian Anjuman even after the landing of our ancestors at Sanjan, as in our old manuscripts, we find phrases like "so many years after world deluge" (See, report of the lecture by Ervad Jamshedji C. Katrak in the "Parsee-Avaz" dated 27th August, 1969).

-- Savak S. Madon

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