

## COMPARISON BETWEEN THE MAZDAYASNAN DAREGO - KHADAT AND THE HINDU AEONS.

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At the end of the Darego Khadat cycle of 81,000 years Satan so corrupts the mind of humanity, that deadly wars and conflagrations take place nearly destroying the globe, when a big deluge completes the phase of destruction. Just before the deluge, Saoshyos , second to Zarasthustra only, appears on the globe and directs the choicest creations of the five Varanas of men-animal- vegetable to the var of Yimvarkard on the North Pole, where pamirs will be found situated then.it should be noted that the Hindu Yuga . viz. Satya, Treta, Dvapar, Kali are nothing but the collective forms of the Darego- Khadat aeons.

Each Yuga in a trio contains so many Darego- Khadats. Time on the globe runs in the course of Darego- Khadat 81,000 years, only to remain in Laya i.e: inactive condition for some time to begin anew the next Darego-Khadat.

The Hindu Yuga and the Mazdayasna Darego- Khadat aeons stand in the ratio of 3 to 16, i.e.: Kali Yuga contains 4,32,000 years multiplied by three i.e. three Kali yugas will make 16 Darego- Khadat.

Dvapar Yuga which contains 4,32,000 years multiplied by two i.e. 8,64,000 years when multiplied by three i.e. three Dvapar yugas will make 32 Darego-Khadat.Treta Yugas which contain 4,32,000 multiplied by three i.e. 12,96,000 years when multiplied by three i.e. three Treta yuga will make 48 Darego Khadat.

Satya Yuga which contain 4,32,000 multiplied by four i.e. 17,28,000 years when multiplied by three i.e. three Satya yuga will make 64 darego khadat.

The numbers attached to Darego Khadat show and explain the nature of the yuga. 16 number denotes two digits 1 and 6, which by addition make 7: This number denotes the revolution and the upheavals i.e. times of great changes when sins will work havoc. Such is the connotation of Kali.

32 denotes two digits 3 and 2, which by addition make 5, which denotes time in which 5 senses are controlled by five higher senses. Such is the connotation of Dvapar.

48 denotes two digits 4 and 8, which by addition makes 12, which is composed of 1 and 2, the addition making the number three. The mystic import of three denotes and connotes that from the beginning "one" i.e. from hasti we come to this nisti condition of the second import from which remaining on the path we should find our way back i.e. we must take a third turn upward again. Thus Treta contains 48 Darego- Khadat denotes a time when people will work only for the emancipation of the soul.

The number 64 is  $6+4=10$  which denotes our final goal i.e. perfection. Satya Yuga denotes the time when men will be of one varana forming one White Brotherhood.

We have described this only to show the Comparison between the Mazdayasnan Darego - Khadat and Hindu aeons.