

THE DISCIPLINES AND DOCTRINES OF THE ZARATHUSHTRIAN DAENAA

1. **Sudreh-Kushti** is NOT just a symbol. It is an Alaat, absorbing and emanating divine Energies; a spiritual discipline, a yoga for the Parsis.
2. **Navjote** is NOT an Initiation or baptism-like ceremony. It is a confirmation of the promise given to Asho Zarathushtra before arriving on the globe.
3. **Manthra Prayers** are NOT grammatical, historical or geographical treatises of the alleged primitive times; they are the means of attunement with the Yazatas, the Divine Conscious Channels of Ahura Mazda's Light.
4. **Atash Padshah** is NOT a dry symbol. He is the Divine Entity watching the karmic cycles of our journey towards Ahura Mazda and helping us in numerous mysterious ways.
5. **Yasna** and ceremonies are NOT some 'primitive' rituals; they are to be performed with strenuous precision; they generate powerful Fields of Divine Energies which carry our certain specified mystical tasks in Nature.
6. **Dokhma** is NOT just a method of physical disposal of corpses; it is a divine Power House in transition between this world and the next, and actively assists the journey of the Ruvaan.
7. **The Moral Code** of Zarathushtra is NOT just a social or worldly necessity; it is a spiritual exercise for the life on earth; every thought, word and deed, good or bad, is registered and recorded at several places in Nature and has a crucial part to play during our journey in this world and the world after death.
8. The Zarathushtrian code of life guides us **to revere all the elements of Nature**; to use them just adequately and not excessively, and with a profound feeling of thanksgiving to Ahura Mazda and His Yazatas.
9. **Meher Patet**, truth and repentance, is the code to deal with the humans, animals, vegetation and matter.
10. **Boonak Pasbani** is NOT a mere survival exercise; it is, in addition, a spiritual discipline for onward journey to Ahura Mazda.
11. **Different Religions** ('Daenaao') are sent by God as a part of His Divine plan to draw the humans and through them the whole creation towards Him.

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Oh Ahura! Lead me from darkness to Thy Light..... Make my whole being vibrate with extreme humility in Thy service Make me a storehouse of Thy Energy Lead my narrow consciousness towards Thy Divine Consciousness Make my eyes capable to see Thee Teach me the mysteries of your Daenaao - different Faiths and Dins. (Atash Niyaisht and Gatha 33, 13-14 "Ooos moi Ujaareyshwaa Ahura)

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We dedicate all our deeds, utterance, devotion, energies to Thee Oh Mazda Ahura (Gatha 34-1 - Yaa Shyothnaa ...).

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[We request you, my reader, to judge how far we have succeeded to answer the questions posed on page 4 and how much you have learnt from us in the six years. Would you write to us?]

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