

## YIM AND JAMSHED — ARE THEY SAME?

- Minoos Irani

It is commonly believed by many in our community that **Yim** is the name from which **Jamshed** is derived and hence they are both one and the same. This is a mistaken notion, which can be understood by reading the following translated text based on the explanation given by Late Dr. Framroz S. Chinniwala in his exposition of **Vendidad** book in Gujarati titled "**Vicharashne-e-Vi-Daevo Dat Mat Aa-Zainti**" (pages 72 to 82). This subject is dealt with in Fargard II of the Holy Vendidad, which is one of the precious scriptures saved from the ravages of the barbarian attack of various raiders on our libraries where other precious scriptures were preserved.

One "Hazara" as wrongly understood is not a period of one thousand years but a vast period of time comprising innumerable "Darego Khadat" or innumerable periods of 81000 years. At the end of every Darego Khadat the rule of "Ghanamino" reigns supreme and this "Geti" i.e. this Earth of ours gets submerged in water. Thereafter after a lapse of round about 25000 years, starts another "Darego Khadat" in which the rule of "Spenamino" is established when "Ghanamino" will also rule side by side but not exclusively. **Spenamino** will perform this task with the help of Nature's Powers of **Yim** and **Zarathushtra**". In this renewed "Geti", **Ghanamino** soon makes his entrance and tries to establish his rule but **Dadaar** sends **Zarathushtra**, who keeps Ghanamino under control. However, during the last 9000 years of the period of 81000 years, Ghanamino again becomes all powerful on this earth and the rule of **Spena** is restricted to **Iranvaj** or the unseen region of the earth, near the North Pole. As a result of this, human beings will perpetrate all sorts of sins and vices on this earth, when **Natural Justice** will interfere and once again bathe this earth, thus ending another **Darego Khadat**. Thereafter **Dadaar** with the help of power of **Yim** will start a new **Era** from **Iranvaj**

and create a new round on "earth". **Yim** can only create the new "earth" but cannot stop **Ghana** from entering it i.e., **Yim** is not able to spread the Mazdayasni Din. Therefore, **Ghana** will once again try to remove **Spena** from this earth but as said above, when Zarathushtra descends He will with the help of **Pavmehel** or power station of nature, bind Ghenas and keep him in check. Thus there is a tussle between **Spena** and **Ghena** in each **Darego Khadat** which period is known as **Minor Hazara** or 1000 years. In each Darego Khadat during the last 9000 years Ghena reigns supreme whilst during the balance 72000 years both **Spena** and **Ghena** rule alternately. In each succeeding Darego Khadat, **Spenamino** becomes more and more powerful and **Ghenamino's** power diminishes, till during the last 9000 years of the last **Hazara**, **Ghena** becomes like **Spena** i.e., becomes Zero and **Frashogard** will be reached.

Thus the 2nd Fargard of Vendidad deals with Nature's power named Yim, this creation of earth and the Vara or abodes created by Yim on Iranvaj before the end of 81000 years.

It is to be noted that Yim is the name of the Power existing in Nature whereas it is entirely a different matter that this power is possessed by certain highly evolved men.

Whenever there is a mention of such a man who possesses the power of Yim the suffix **Vivangha** is added. There are three special suffixes such as Han, Hat and Ush which when attached to Yim-Vivangha denotes different powers possessed by such men e.g. Yim-e-Vivangha-Han, Yim-e-Vivangha-Hat and Yim-e-Vivangha-Ush.

This nature's power Yim works both on the side of Spenamino as well as Ghenamino. When it works on the side of Ghenamino, even though it appears to be an evil force, in fact it serves Dadaar, Satan or Ahriman is the result

of the inborn evil in the Soul. This evil has to be transmuted to good according to Nature's Laws and at that time this power of Yim for a short while behaves as an obedient servant of this Evil forces. This is a great mystery in our Din because it means, Self Sacrifice. To improve Satan, it is necessary to adopt his nature; and to bring to the surface his evil propensities and then to transmute this evil to good. This really is an act of immense sacrifice, because ultimately Satan is bound to improve but in doing so such men also have to suffer punishment along with Satan as they come in contact with the evil force.

Therefore, Yim-e-Vivangha when working on side of Spenamino is known in Avesta as Yim-e-Vivangha-Han and Yim-e-Vivangha-Hat. These are titles given to men who posses such powers. Whenever Yim-e-Vivangha or such men who work on the side of Ghanamino and become the helpers of AZI or the power which Diminishes and spread Evil, then such men are known as Yim-e-Vivangha-Ush or Geush-Kharemno i.e., destroyer of White side of Nature.

Most of the Peshdadyan kings possessed the power of Yim to a greater or lesser degree. The kings of four dynasties known as Maa-abedian, Zavi-dian Saye-an and Yasanian who existed on Iranvej also possessed the power of Yim to some degree. The Soshyosh who appears at the end of each Darego Khadat and is known as the Son of Zarthusitra (who takes all the good souls of this earth to North Pole before this earth is flooded with water) also possesses the power of Yim. Thus there is not only one but several highly evolved men by the name of Yim and one whom we commonly know as King Jamshed was also one them.

Here a question arises that why is it that none of these kings who possessed the power of Yim have their names containing the word Yim whereas only Jamshed has a similarity to the word Yim?

To understand this mystery one should know more about the mystique power of "Yim-

e-Vivangha". Yim is a power which works in nature side by side with the Rays of the Celestial Sun and currents of air flowing down from the Hasti (Planes of Light) region. As there are different types of Rays so also there are different types of Currents. But the guiding factor behind these effects is Yim who also like sun's rays and air currents is spread all over the Nisti (planes of Matter) regions. These rays and currents perform several tasks in nature such as to create, to grow, to bring into contact, to elevate, to bring down, to destroy and to recreate etc. Yim has got the power to make these Rays and Currents perform these tasks. Yim is like oil which enables the sun's rays and air currents to light the lamp. These Rays and Currents work both ways i.e., to create and to increase as well as to destroy and decrease what is created. Anything which lives and undergoes different experiences and progresses or retards is due to the effects of these Rays and Currents. Whenever a thing is destroyed or dies is also due to the effects of these Rays and Currents. But the guiding force behind all this is the power of Yim which helps these Rays and Currents to perform their tasks.

Therefore 1) Yim is a co-worker of Spenamino & Ghenamino in all Creation.

2) Yim is a co-worker of Spenamino & Ghenamino to make the creation undergo different types of experiences.

3) Yim works with Spenamino to bring about Progress & Growth.

4) Yim works with Ghenamino to bring about Regression and Decay.

In short (i) Yim is a co-worker of both Spenamino & Ghenamino.

(ii) Yim works with Spenamino alone.

(iii) Yim works with Ghenamino alone.

Whenever a new Darego Khadat is to begin, Dadaar puts to work the different types of Rays & Currents with the help of the power of Yim which bring about both progress & regression.

Whenever, the earth is to progress, Dadaar spreads such quality of Rays and Currents with the help of Yim.

Whenever the earth has to be made materialistic and base, Dadaar brings about such Rays & Currents into motion with the help of Yim. The burning heat the freezing cold and the spread of myseries are all due to sin which are a result of such type of Rays and Currents brought down on this earth by Yim. In such a decayed and degraded condition of earth, Natural Justice gives a cure and a bath to this earth through the agency of Yim, so that the earth is saved from getting completely destroyed and gets some rest before being rejuvenated. All this arrangement is made in Yim-var-kard on Uttar Dhruv (North Pole), where the seeds of future Creation are sown by certain types of Rays and Currents through the power of Yim.

In all the above 4 cases, Yim performs 3 basic functions i.e., takes up 3 different roles : - 1) Power working with both Spena and Ghena. 2) Power working with Spena alone and 3) Power working with Ghena alone. Such in short is the idea of the Power of Yim-e-Vivangha.

Shah Jamshed in whom these 3 powers played their roles one after another which powers originated from Yim. Therefore, he is so named. But Jamshed cannot be known only as Yim, because thereby we don't come to know which power of Yim is working in him. All the 3 powers of Yim were never possessed by Jamshed at one time, (therefore Jamshed cannot to be named Yim.)

Jamshed first possessed the power of Vivangha-han therefore he was called Yim-e-Vivangha-Han. Thereafter he possessed the power of Vivangha-hat and he was known as Yim-e-Vivangha-Hat. Finally he possessed the power of Vivangha-us and he came to be known as Yim-e-Vivangha-Us. That power of Yim which works both with Spena and Ghena in running the affairs of creation on this earth is known by the suffix Han. Ordinarily the

affairs of Creation on the earth is run by Yim with this suffix Han.

During the last 9000 years of the earth, when there is the rule of Ghenamino alone, during which all the ten types of evil exist on this earth so much so that a father will have no mercy for his son. Such a dense materialistic earth receives the punishment of Nature and is given a 'Nahan' — a bath by flooding it entirely with water. During this period power Us of Yim is at work.

Shah Jamshed ruled on this earth during all the 3 different phases brought about by these 3 powers of "Yim" one after another. Because he possessed all the 3 powers his composite title is Yim-e-Kshat i.e., Jamshed. This fact about Jamshed is mentioned in Jamyad Yasht and references are also made in Vendidad Ch. II and Fravardin Yasht. Vendidad contains the description of how this earth is created by the combined powers of Ghena-Spena.

Therefore, the names of such highly evolved men powers of Yim-e-Vivangha-Han and Jamshed is one of them besides Soshyos & others. In Jamyad Yasht is mentioned about one highly evolved man who possesses both the powers of Yim-e-Vivangha-Hat and Yim-e-Vivangha-Us and that man is Jamshed alone. Fravardin Yasht contains references of Yim-e-Vivangha-Han and all the men who possessed such powers are remembered and shah Jamshed is one of them.

From the above it can be seen that how mistaken we are to use the word Jamshed so loosely. It is not just the name of any ordinary king but a very highly evolved soul who comes on this earth to perform Nature's tasks as per the wishes of Dadaar for which he is endowed with 3 mysterious and all pervading powers of "Yim", without whom it would not be possible for this earth to evolve and progress towards "Frashogard".

A thousand salutations to revered Shah Jamshed!!!

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